

NOTICE OF MEETING

COMMITTEE: PLANNING & DEVELOPMENT
DATE: DECEMBER 1, 2021
PLACE: ONEIDA COUNTY COURTHOUSE – COUNTY BOARD ROOM
TIME: 1:00 P.M. REGULAR MEETING

ZOOM OPTION: ID: 882 2495 2320 PASSCODE: 902047 PHONE: 312-626-6799
<https://us02web.zoom.us/j/88224952320>

Zoom is being offered as a convenience for this meeting. If zoom functionality drops the meeting will continue in-person at the location listed above.

A quorum may be present consisting of members of the Administration Committee; Conservation & UW-EX Education Committee; Forestry, Land & Recreation Committee; Labor Relations & Employee Services Committee; Public Works Committee; and Social Services Committee. No governing body will exercise any responsibilities, authority or duties except for the Planning and Development Committee.

ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION

1. Call to order.
2. Approve the agenda.
3. Public comments.
4. Approve meeting minutes of November 17, 2021.
5. Preliminary County Plat of Blackberry Hills, an eight (8) lot platted division of lands owned by Josh and Candice Joslin, submitted by Maines & Associates, Greg Maines, surveyor for the following vacant properties further described as: Lot 6, CSM 5117, being parts of the NE NE and NW NE, Section 34, T39N, R9E, PIN SU 985-4, Town of Sugar Camp.
6. Preliminary County Plat of Killarney's Northern Shore, a sixteen (16) lot platted division of lands owned by Trever & Amanda Ostrowski, submitted by Maines & Associates, Greg Maines, surveyor for the following vacant properties further described as; Parts of the SW NW, SE NW, Section 13, T36N, R5E, PINs LR 196, LR 197-1, Town of Little Rice.
7. Preliminary County Plat of Killarney Pines, a ten (10) lot platted division of lands currently owned by Whiskey River Land and Timber, LLC, submitted by Secluded Land Co., developer, and Raymond Surveying, LLC, Greg Raymond, surveyor for the following vacant property further described as being: The NW NE, Section 25, T36N, R5E, PIN LR 383, Town of Little Rice.
8. Discussion/decision concerning potential ordinance amendments. The committee will be discussing TRH taskforce, enforcement, and all issues related to the regulation and administration of 9.58 Tourist Rooming House of the Oneida County Zoning and Shoreland Protection Ordinance.
9. Discussion/decision concerning boathouses for non-riparian property owners that abut lands owned by Wisconsin Valley Improvement Corporation (WVIC). The issue was previously discussed on September 2, 2020.

- 10. Discussion/decision concerning boathouses. The committee will be reviewing 9.94(A)(1) of the Oneida County Zoning and Shoreland Protection Ordinance, in particular rails that lead to a boathouse and aprons in front of doors that lead into the boathouse.
- 11. Discussion/decision concerning permit conditions added to approved permits.
- 12. Discussion/decision of Oneida County Planning and Zoning Department long range plan.
- 13. Discuss/decision/prioritization of 2021 Oneida County Planning and Zoning Department projects.
- 14. Discussion/decision concerning Ujcich Zoning Permit ATF fees, applicant: Jimmy Rein.
- 15. Discussion/decision concerning a requested refund for Administrative Review Permit #2101061 for property described as part Government Lot 2, Section 32, T36N, R7E, PIN WB 475-3, Town of Woodboro.
- 16. Refunds.
- 17. Line item transfers, purchase orders, and bills.
- 18. Approve future meeting dates: December 15, 2021 and January 5, 2022.
- 19. Public comments.
- 20. Future agenda items.
- 21. Adjourn.

NOTICE OF POSTING

TIME: Approx. 2:15 PM ~ DATE: 11/24/21 ~ PLACE: COURTHOUSE BULLETIN BOARD

SCOTT HOLEWINSKI, COMMITTEE CHAIR

Notice posted by the Planning & Zoning Department. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6130.

NEWS MEDIA NOTIFIED VIA E-MAIL AND/OR FAX – DATE: 11/24/21 TIME: Approx. 2:30 PM

Lakeland Times	WJFW-TV 12
Star Journal	Vilas County News
WXPR Public Radio	Tomahawk Leader
WERL/WRJO Radio	

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.