

**NOTICE OF MEETING**

**COMMITTEE:** PLANNING & DEVELOPMENT  
**DATE:** MAY 5, 2021  
**PLACE:** ONEIDA COUNTY COURTHOUSE – COUNTY BOARD ROOM  
**TIME:** 1:15 P.M. REGULAR MEETING  
2:00 P.M. PUBLIC HEARING

**ZOOM OPTION:** ID: 856 7252 6465 PASSCODE: 317481 PHONE: 312-626-6799  
<https://us02web.zoom.us/j/85672526465>

A quorum may be present consisting of members of the Administration Committee; Conservation & UW-EX Education Committee; Forestry, Land & Recreation Committee; Labor Relations & Employee Services Committee; Public Works Committee; and Social Services Committee. No governing body will exercise any responsibilities, authority or duties except for the Planning and Development Committee.

**ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION**

1. Call to order.
2. Approve the agenda.
3. Public comments.
4. Approve meeting minutes of April 21, 2021.
5. Discussion/decision regarding Conditional Use Permit application by JBM Howard Companies, Inc. applicant/proposed owner, to develop and operate a waste transfer facility on the following property described as being: Part of the NW NW, Section 1, and part of the NE NE, Section 2, T36N, R8E, PIN CR 6-A, 3611 Highway 47, Town of Crescent.
6. Discussion/decision concerning Preliminary six (6) lot Landing Bay First Addition Plat of lands owned by Lake Tomahawk Storage, LLC, and submitted by REI Engineering, Inc., Josh Prentice, surveyor for the following property further described as; Lot 8, Landing Bay Plat, being parts of the SW NE, NW NE, Section 33, T39N, R7E, PIN #WR 411-2, 7484 Dolhun Road, Town of Woodruff.
7. Discussion/decision concerning Preliminary four (4) lot Certified Survey Map of land owned by John & Kathleen Olkowski, submitted by Maines & Associates, Greg Maines, surveyor for the following property further described as; Part of the SW SE, and part of the SE SE, Section 34, T39N, R11E, PIN #TL 1311, 818 Leatzow Road, Town of Three Lakes.
8. Resolution for Ordinance Amendment #5-2020 for Chapter 9, Section 9.32, Section 9.33, and Article 10 Definitions of the Oneida County Zoning and Shoreland Protection Ordinance. The committee will be reviewing the resolution to forward to the Oneida County Board of Supervisors for changes related to campers.
9. Discussion/decision – Planning & Zoning Department permit activity/revenue.
10. Discuss/decision/prioritization of 2021 Oneida County Planning and Zoning Department projects.
11. Refunds.

- 12. Line item transfers, purchase orders, and bills.
- 13. Approve future meeting dates: May 19 and June 2, 2021.
- 14. Public comments.
- 15. Future agenda items.

CONDUCT PUBLIC HEARING ON THE FOLLOWING:

- 16. **Rezoning Petition #3-2021** authored by Glenn Schiffmann, GPS Inc. to rezone property from District #1-A Forestry to District #05 Recreational for properties described as: NW NE and North 1/2 of the SE NW, Section 8, T39N, R8E, specifically PIN NE 1008-1, NE 1003-1, NE 1006-11, Town of Newbold, Oneida County, Wisconsin.
- 17. **Rezoning Petition #4-2021** authored by Karl Jennrich, Zoning Director, to rezone property from District #1-A Forestry to District #05 Recreational for properties described as: NW NE, Section 8, T39N, R8E, specifically PIN NE 1003, Town of Newbold, Oneida County, Wisconsin.
- 18. **Rezoning Petition #5-2021** authored by Jim Anderson to rezone property from District #02 Single Family to District #07 Business B-2 for properties described as Lots 1 and 2, CSM Vol. 15 Page 3531, specifically PIN WR 97-8 and WR 97-13, being part of SW NW, Section 7, T39N, R7E, Town of Woodruff, Oneida County, Wisconsin.
- 19. **Conditional Use Permit** application by Lake Tomahawk Storage, LLC, owner and Dan Detert, REI Engineering, agent to develop a commercial storage facility consisting of 9 buildings and a Boat/RV shrink wrap business with outdoor storage on the following described property: Lot 8, Landing Bay Plat, being parts of the SW NE, NW NE, Section 33, T39N, R7E, PIN #WR 411-2, 7484 Dolhun Road, Town of Woodruff.

20. Adjourn.

**NOTICE OF POSTING**

TIME: Approx. 2:15 PM - DATE: 4/29/21 - PLACE: COURTHOUSE BULLETIN BOARD

**SCOTT HOLEWINSKI, COMMITTEE CHAIR**

Notice posted by the Planning & Zoning Department. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6130.

**NEWS MEDIA NOTIFIED VIA E-MAIL AND/OR FAX - DATE: 4/29/21 TIME: Approx. 2:30 PM**

Lakeland Times	WJFW-TV 12
Star Journal	Vilas County News
WXPR Public Radio	Tomahawk Leader
WERL/WRJO Radio	

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.